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| --- | --- |
| Picture | **Tennessee Conservation Grant**  **Extension Request** |

**I. Summary Information**

#### **Grant Information**

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| --- | --- |
| **Project Name:** | Northeast Tennessee Community Science |

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| --- | --- |
| **Chapter Name:** | 492 - Overmountain Chapter |

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| --- | --- | --- | --- |
| **Project Start Date:** | 11/1/2020 | **Expected End Date:** | 6/3/2022 |

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| --- | --- |
| **Grant Amount:** | $4114 |

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| --- | --- | --- | --- |
| **Are there any unexpended funds remaining?** | No | **Amount:** | $0 |

|  |  |  |
| --- | --- | --- |
| **Participating Partners:** |  | |
|  |  | |
| **TU Volunteer Hours Completed:** | |  |

#### **Contact Information**

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| --- | --- | --- | --- |
| **Name:** | Ryan Turgeon | **Email Address:** | ryanturgeon76@yahoo.com |

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| **Phone:** | (570) 351-5975 | **Title:** | Board Member |

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| **Report Prepared by:** | Ryan Turgeon | **Date Submitted** | 7/5/2022 |

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| **Phone:** | (570) 351-5975 |

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| **Email:** | ryanturgeon76@yahoo.com |

**II. Project Results to Date**

#### **Executive Summary**

* **General Results:** *How did your project benefit trout in Tennessee? Describe the general results of the project, including where the project results were achieved as expected, where they were not, and the reasons for both.*
* **Reason for extension request:** *Discuss how you addressed both anticipated and unanticipated challenges during the project.*
* **Schedule:** *Discuss your plans to finish this project and an expected time frame.*

**III. Budget Report to Date**

#### **Budget Summary**

*Please fill in the proposed vs. actual project budget. Was it necessary for you to make any significant changes to the proposed project budget? If so, please explain.*

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| --- | --- | --- | --- |
| **Item** | **Proposed Cost** | **Actual Cost** | **Remaining** |
| Lifting equipment | $2,184.00 | $2,287.00 | ($101.00) |
| Kick Nets and Sieves | $430.00 | $360.08 | $69.92 |
| Fish tanks | $1,000.00 | $950.66 | $1,346.34 |
| Shirts for participants | $500.00 | $650.00 | ($150.00) |
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| **Total** | **$4,114.00** | **$4,247.74** | **($133.74)** |

* **Significant changes:**
* **Plans for remaining spending:**

**IV. Pictures**

*Insert any pictures that show the work that was accomplished during the project.*

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|  |  |
| Volunteers during the woody debris survey training at Left Prong Hampton Creek in Carter County | Tool used to measure the size of the woody debris |
|  |  |
| Volunteers conducting a stream survey on Chalk Branch in Johnson County | Ice on Chalk Branch during stream survey |
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