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| Picture | **Tennessee Conservation Grant**  **Final Report** |

**I. Summary Information**

#### **Grant Information**

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| --- | --- |
| **Project Name:** | Northeast Tennessee Community Science |

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| --- | --- |
| **Chapter Name:** | 492 - Overmountain Chapter |

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| --- | --- | --- | --- |
| **Project Start Date:** | 11/1/2020 | **Project End Date:** | 6/3/2022 |

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| --- | --- |
| **Grant Amount:** | $4114 |

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| --- | --- | --- | --- |
| **Are there any unexpended funds remaining?** | No | **Amount:** | $0 |

|  |  |  |
| --- | --- | --- |
| **Participating Partners:** |  | |
|  |  | |
| **TU Volunteer Hours Completed:** | |  |

#### **Contact Information**

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| **Name:** | Ryan Turgeon | **Email Address:** | ryanturgeon76@yahoo.com |

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| **Phone:** | (570) 351-5975 | **Title:** | Board Member |

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| **Report Prepared by:** | Ryan Turgeon | **Date Submitted** | 7/5/2022 |

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| **Phone:** | (570) 351-5975 |

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| **Email:** | ryanturgeon76@yahoo.com |

**II. Final Project Results**

#### **Executive Summary**

* **General Results:** *How did your project benefit trout in Tennessee? Describe the general results of the project, including where the project results were achieved as expected, where they were not, and the reasons for both. In addition, please describe any unexpected results and their significance. How will the results you accomplished in the short term affect the long-term goals you identified in your proposal?*
* **Challenges:** *Discuss how you addressed both anticipated and unanticipated challenges during the project.*
* **Lessons Learned:** *What lessons have you learned during this project that will help your organization and other organizations that may be involved in similar work?*
* **Sustainability Plans:** *Describe how you will sustain the results from this project. Is additional funding needed in future years, is it self sustaining, etc?*
* **Project Visibility**: *Discuss how you communicated your project to the media or community and the type of outlets (e-mail, social media placements, internet placements, newspaper, radio spots, television spots) you used.*

**III. Final Budget Report**

#### **Budget Summary**

*Please fill in the proposed vs. actual project budget. Was it necessary for you to make any significant changes to the proposed project budget? If so, please explain.*

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| --- | --- | --- | --- |
| **Item** | **Proposed Cost** | **Actual Cost** | **Remaining** |
| Lifting equipment | $2,184.00 | $2,287.00 | ($101.00) |
| Kick Nets and Sieves | $430.00 | $360.08 | $69.92 |
| Fish tanks | $1,000.00 | $950.66 | $1,346.34 |
| Shirts for participants | $500.00 | $650.00 | ($150.00) |
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| **Total** | **$4,114.00** | **$4,247.74** | **($133.74)** |

* **Significant changes**

**IV. Pictures**

*Insert any pictures that show the work that was accomplished during the project.*

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| --- | --- |
| A picture containing outdoor, tree, person, person  Description automatically generated | A picture containing person  Description automatically generated |
| Volunteers during the woody debris survey training at Left Prong Hampton Creek in Carter County | Tool used to measure the size of the woody debris |
| A picture containing tree, outdoor, grass, forest  Description automatically generated | A picture containing nature, outdoor, water, waterfall  Description automatically generated |
| Volunteers conducting a stream survey on Chalk Branch in Johnson County | Ice on Chalk Branch during stream survey |
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